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CONFIRMATION NO. 3573

SERIAL NUMBER 10/694,304	FILING DATE 10/27/2003  RULE	CLASS 052	GROUP ART UNIT 3635	ATTORNEY DOCKET NO. DMA-10002/36
<b>APPLICANTS</b>  David M. Allen, Whitmore Lake, MI;  <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/422,078 10/29/2002  <b>** FOREIGN APPLICATIONS *****</b>				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/26/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		STATE OR  COUNTRY MI	SHEETS  DRAWING 4	TOTAL  CLAIMS 15
		INDEPENDENT  CLAIMS 2		
<b>ADDRESS</b> 25006 GIFFORD, KRASS, GROH, SPRINKLE & CITKOWSKI, P.C PO BOX 7021 TROY, MI 48007-7021				
<b>TITLE</b> Baseboard assembly and trim				
FILING FEE  RECEIVED 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____	

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